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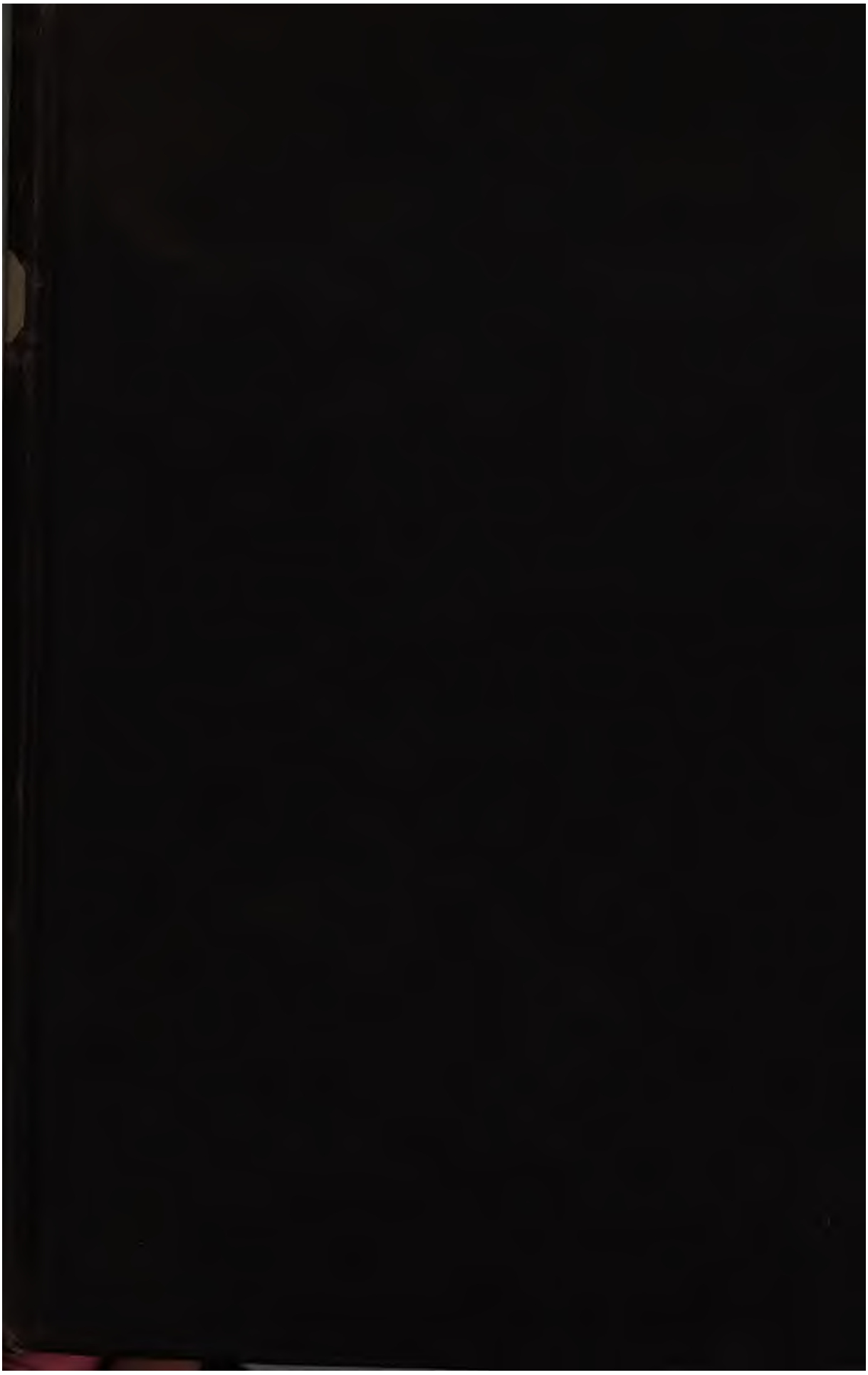

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INTRODUCTION

THE Huguenot Society of America presents in this volume the first catalogue of its books, pamphlets and manuscripts, which have been collected during its brief corporate existence of five years, with the view of establishing in New York a special library of the history and literature of the Huguenots.

These various works now classified and catalogued form the basis of what is hoped and expected to become in course of years the best and most complete library of its kind in the civilized world. It is shelved in the elegant fire-proof building of the library of Columbia College, in the city of New York, where it is accessible at all times for study and reference. Thus far the treasures have been largely presents from the founders of the Society and their friends, although a considerable number of the most rare and valuable tomes in the collection have been secured by purchase. The acknowledgment of the gifts has been attempted in the pages of this catalogue, and has been rendered complete so far as the data can be discovered in the early records of the collection. Any omissions of which the Library Committee are advised will be corrected in the next edition of the catalogue. Henceforward all entries

of additions to the library will be made in the Accession Book with precision, and each new volume will be numbered and placed in its proper class upon the shelves.

The classification of the collection has been conducted with special reference to the needs and convenience of the readers and investigators who are seeking information concerning the Huguenots, their emigrations and various settlements, and their extraordinary influence upon the commerce and the religious and social life of the countries which afforded them a refuge from religious persecution. When time is precious it is desirable that a particular book, or books on a particular subject, may be obtained in the quickest as well as the easiest manner. While this library is necessarily a special collection, many of the books bear indirectly on Huguenot history, and are thus rendered more useful and accessible if placed in a class quite distinct from Huguenot literature.

Under each class the books are arranged alphabetically by the author's name, with the exception of individual biography and genealogy. Anonymous books, if the author is unknown, are entered under the title. No attempt has been made to classify the pamphlets, which are arranged alphabetically by the author's name. The author index represents the entire library, including books, pamphlets and manuscripts.

The number at the right of each entry in the catalogue corresponds to the number gilded on the back of the book. To send for a particular book it is necessary to use this number only. The scheme of classification is given as follows, with the number of volumes at the present time in each class :

PLAN OF CLASSIFICATION.

	NO. OF VOLUMES.
Class A.	
History of Huguenots in France	109
Class B.	
History of Huguenots in other countries	23
Class C.	
Other Church history	25
Class D.	
French history	27
Class E.	
American history	71
Class F.	
Other history	7
Class G.	
Biography	59
Class H.	
Genealogy	26
Class I.	
Description and travel	5
Class J.	
Manuscripts	43
Class K.	
Societies	54
Class L.	
Periodicals	14
Class M.	
Theology	9
Class N.	
Literature	13
Class O.	
Miscellaneous	9
Pamphlets	163
Total	657

The object of the Huguenot Society of America as expressed in its constitution—"to perpetuate the memory and to foster and promote the principles and virtues of the Huguenots," also, "to cause to be prepared and published, when the requisite materials have been discovered and procured, a memorial history of the Huguenots in America, wherein shall be particularly set forth the part belonging to that element in the growth and development of American character, institutions and progress"—has been actively pursued with most gratifying results. It is well known that the history of these Huguenot people is replete with phases and facts of the most interesting

character. It is neither dull nor dry when properly handled. Its scope is almost limitless in variety. It touches, in its course through decades and centuries, not only religion, politics, invention, the arts and sciences, statesmanship and families, but it embraces nearly every branch of learning known to the province of letters. It is colored with romance; it is rich in acts of heroism; it is picturesque in its side lights. Every descendant of the Huguenots in this country has doubtless some tradition, document, or fragmentary record; and, while these alone may seem of little worth, when brought into connection with others they may prove important links in the chain of priceless information. It is fully expected that every Huguenot family in America, from the Atlantic to the Pacific, will sooner or later be represented in the membership of this Society by some of its representative descendants, and it is desirable that every one should awaken to the importance of aiding in the discovery and preservation of family records, church records, genealogical tables, public documents, entries in ancient Bibles, prayer-books, and Huguenot publications, manuscripts, autographs, and personal memoranda, as far as practicable.

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ALBY, ERNEST. Les Camisards (1702–11). Paris [1857.] 241 pp. 12mo, *cloth.* — HA Al1

ANQUEZ, LÉONCE. Histoire des assemblées politiques des réformés de France (1573–1622). Paris, 1859. 519 pp. map, 8vo, *cloth.* — HA An7

ARNAUD, EUGÈNE. Histoire de l'académie protestante de Die en Dauphiné au XVIIe siècle. Paris, 1872. 116 pp. 8vo, *boards.* — HA Ar62

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——— Histoire des églises réformées de la vallée de Bourdeaux en Dauphiné. Paris, 1876. 50 pp. 8vo, *boards.* — HA Ar6

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BAIRD, HENRY MARTYN. History of the rise of the Huguenots. London, 1880. 2 vols. map, 8vo, *cloth.* HA B16

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BEAUJOUR, SOPHRONYME. Essai sur l'histoire de l'église réformée de Caen. Caen, 1877. 597 pp. 8vo, *cloth.* HA B38

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[BENOÎT, ÉLIE.] Histoire de l'Édit de Nantes. Delft, 1693–95. 5 vols. plates, 4to, *calf.* HA B44

[BÈZE, THÉODORE DE.] Histoire ecclésiastique des églises réformées au royaume de France. Édition nouvelle avec commentaire, notice bibliographique. Par G. Baum et par Ed. Cunitz. Paris, 1883–89. 3 vols. 8vo, *half morocco.* HA B46

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BIANQUIS, JEAN. La révocation de l'Édit de Nantes à Rouen ; essai historique suivi de notes sur les protestants de Rouen, par Émile Lesens. Rouen, 1885. 103 pp. 8vo, *half roan.* HA B47

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APPENDIX.

HUGUENOT BOOKS FROM LA ROCHELLE, FRANCE,

PRESENTED TO

THE HUGUENOT SOCIETY OF AMERICA

BY

HON. JOHN JAY.

[The gift of fifteen ancient and priceless volumes from Hon. John Jay, President of the Huguenot Society of America, reached the Library too late for insertion in the regular pages of the catalogue, and thus are entered as an appendix.]

HISTOIRE DE L'EDIT DE NANTES. Contenant Les choses les plus remarquables qui se sontpassées en France avant & après sa publication, à l'occasion de la diversité des Religions: *Et principalement les Contraventions, In executions, Chicanes, Artifices,* Violences & autres *Injustices, que les Reforme se plaignent d'y avoir souffertes, jusques à* L'EDIT DE REVOCATION, en Octobre, 1685. A Delft, Chez Adrien Beman, 1693. 4to, pp. 3470. Five volumes.

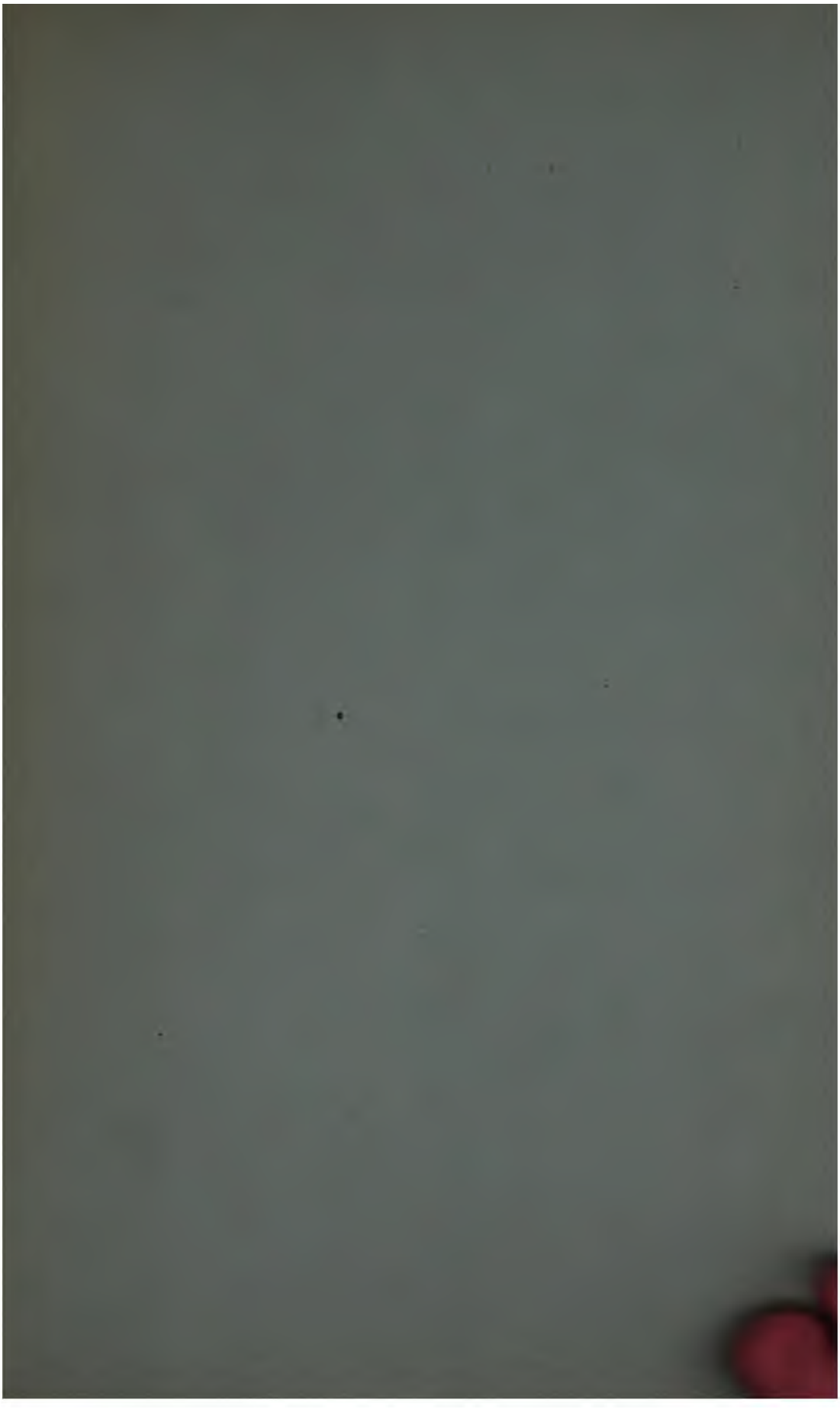
HISTOIRE DU CALVINISME. Par M. Maimbourg. Nouvelle Edition, revue & corrigee. A PARIS: Chez Sebastien Mabre Cramoisy, 1682. 16mo, pp. 514.

NOUVEAU TESTAMENT, texte grec, Vulgate et traduction latine avec notes, de Theodore de Bèze. Cinquiéme Édition. Dédidace de Ch. de Bèze à Louis de Bourbon, 1565. Dédidace de Loselerius Villerius á henri d'Hastings, 1573. L'Imprimeur au Lecteur. Exhortation à la lecture de Nouveay Testament (h'Etienne). (Deux parties en un volume.) Londres: Loselerius Villerius, 1574. 8vo, pp. 514.

LES PSEAUMES DE DAVID. Mis en Vers Francois. *Revus & approuves par les Pasteurs & Professeurs de l'Eglise & de l'Académie de Genève.* Nouvelle Edition. A Genève, Chez Pierre-Isaac Faber, 1790. 12mo, pp. 652. CANTIQUES SACRÉS POUR LES PRINCIPALES SOLENNITÉS DES CHRETIENS, et sur autres sujets. Nouvelle Édition, *augmentée de plusieurs Cantiques & Prières.* A Niort, Chez Jean-Baptiste Lefranc-Élies, Imprimeur-Libraire, 1790. 12mo, pp. 313. (Both works bound in one volume.)

LES PSEAUMES DE DAVID. Mis en rime Francoise. Par Clement Marot et Theodore de Beze. Paris: Pierre Des-Hayes, 1652. 8vo.

LITURGIE POUR LES PROTESTANS DE FRANCE OU PRIERES POUR LES FAMILLES DES FIDELÉS PRIVÉS DE L'EXERCICE PUBLIC DE LEUR RELIGION. Avec un discourse Préliminaire *sur quelques Matieres intéressantes.* A Amsterdam, Chez Marc-Michel Rey, 1758. 8vo, pp. 294.



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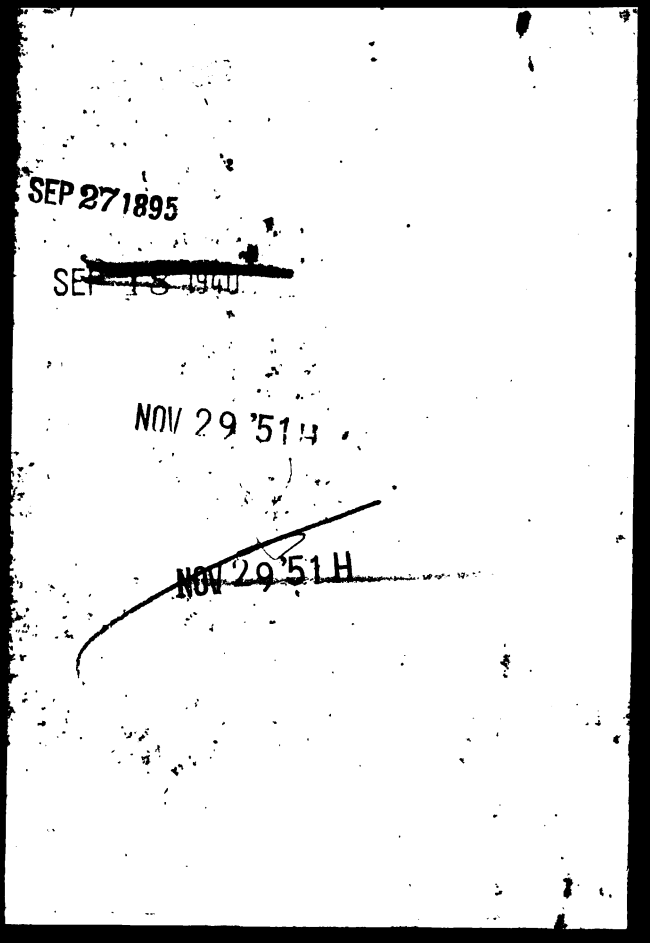
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